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PERIODICALS.

REVUE DE MÉTAPHYSIQUE ET DE MORALE. Vol. IV. No. 4.

LA "GÉOMÉTRIE" DE DESCARTES AU POINT DE VUE DE SA MÉTHODE. By *B. Gibson*.—LA MÉTHODE DE DESCARTES AVANT LE DISCOURS. By *J. Berthet*.—LE DÉVELOPPEMENT DE LA PENSÉE DE DESCARTES DEPUIS LES "REGULÆ" JUSQU' AUX "MÉDITATIONS." By *P. Natorp*.—LA PREUVE ONTOLOGIQUE CARTÉSIENNE DÉFENDUE CONTRE LEIBNITZ. By *A. Hannequin*.—LES RECHERCHES DE DESCARTES SUR LA CONNAISSANCE DU MONDE EXTÉRIEUR. By *H. Schwarz*.—DESCARTES PHYSICIEN. By *P. Tannery*.—DESCARTES ET SNELLIUS, D'APRÈS QUELQUES DOCUMENTS NOUVEAUX. By *D. J. Korteweg*.—DU RAPPORT DE LA MORALE À LA SCIENCE DANS LA PHILOSOPHIE DE DESCARTES. By *E. Boutroux*.—LE TRAITÉ DES PASSIONS DE DESCARTES ET L'ÉTHIQUE DE SPINOZA. By *V. Brochard*.—L'INFLUENCE DE LA PHILOSOPHIE CARTÉSIENNE SUR LA LITTÉRATURE FRANÇAISE. By *G. Lanson*.—LE CHRISTIANISME DE DESCARTES. By *M. Blondel*.—DESCARTES JUGÉ PAR VICO. By *F. Tocco*.—CORRESPONDANCE DE DESCARTES (Autographes et copies manuscrites). By *Ch. Adam*.—(Paris: Armand Colin & Cie.)

The editors of the *Revue de Métaphysique et de Morale* have paid a fitting tribute to the memory of Descartes in this stately number of their journal. Descartes was born in 1596, and in commemoration of the third centenary of his birth, they have devoted a whole special number to the consideration of his life, work, and influence. The number has been made international in character, and all the principal countries of Europe have been represented. Descartes is treated under five aspects: (1) of his method; (2) of his metaphysics; (3) of his physics; (4) of his ethics; and (5) of his influence and personality. The wealth of matter offered by the *Revue* will be apparent from a glance at the contents, which are given above.

It may not be inopportune to mention on this occasion the project of a complete edition of the works of Descartes which the editors of the *Revue* have in hand, the cost of which is to be defrayed by international subscription. The edition will take up ten volumes of from seven hundred to seven hundred and fifty pages each, two of which are to be published yearly. Each volume will cost twenty-five francs, but may be had by subscribers to the *Revue* for fifteen francs. (Editor, M. Xavier Léon, 39 rue des Mathurins, Paris, France; Publishers, Armand Colin & Cie, 5 rue de Mézières. Yearly subscription, 15 francs.)

PROCEEDINGS OF THE ARISTOTELIAN SOCIETY FOR THE SYSTEMATIC STUDY OF PHILOSOPHY. Vol. III. No. 2.

PRESIDENTIAL ADDRESS.—Time and the Absolute. By *B. Bosanquet, M. A.*, LL. D.—WHAT IS MEANT BY THE *A Priori* ELEMENT IN KNOWLEDGE? By

E. C. Benecke.—ANSELM'S ONTOLOGICAL ARGUMENT FOR THE EXISTENCE OF GOD. By *C. C. J. Webb, M. A.*—PHILOSOPHY AND NATURALISM. By *H. W. Blunt, B. A.*—PROFESSOR JAMES ON THE EMOTIONS. By *S. Bryant, D. Sc.*—KANT'S TELEOLOGY. By *C. L. Davies, M. A.*—SYMPOSIUM. In what Sense, if any, is it true that Psychical States are Extended? I. *G. F. Stout, M. A.*; II. *S. Bryant, D. Sc.*; III. *J. H. Muirhead, M. A.*—THE *A PRIORI* IN GEOMETRY. By *Hon. B. Russell.*—SYMPOSIUM. Are Character and Circumstances Co-ordinate Factors in Human Life, or is Either Subordinate to the Other? I. *B. Bosanquet, M. A., LL. D.*; II. *E. E. C. Jones.*; III. *W. L. Gildea, D. D.*; IV. *A. F. Shand, M. A.*—APPENDIX.—(London: Williams and Norgate. Price, two shillings.)

THE PHILOSOPHICAL REVIEW. Vol. V. Nos. 4 and 5.

THE RELATION OF INTUITIONISM TO THE DOCTRINE OF SELF-REALISATION. By *Prof. Henry Calderwood.*—THE FOURTH DIMENSION OF SPACE. By *Prof. J. H. Hyslop.*—MORALITY THE LAST OF DOGMAS. By *Antonio Llano.*—DISCUSSIONS: I. Self-Consciousness, Social Consciousness, and Nature. By *Prof. J. E. Russell*; II. Mr. Balfour and Transcendental Idealism. By *Prof. R. B. Johnson*; III. The Intensive Statement of Particular and Negative Propositions. By *Prof. Margaret Washburn.*

IS MORALITY WITHOUT RELIGION POSSIBLE AND DESIRABLE? By *Prof. Otto Pfleiderer.*—THE IDEALISM OF SPINOZA. By *Prof. J. Clark Murray.*—ON THE RELATIONS OF PSYCHOLOGY TO OTHER SCIENCES. By *Dr. Harold Griffing.*—THE CAUSE AND FUNCTION OF CONSCIENCE. By *Prof. S. E. Mezes.*—BOOK REVIEWS, ETC.—(Boston, New York, Chicago: Ginn & Co.)

In the most notable and timely article of the September number of the *Philosophical Review*, Professor Pfleiderer sums up his reflexion on the relations of morality and religion as follows: "One must strive for the reformation of the church in the name of the eternal religio-ethical idea. This can only be done from within, along the line of historical development. Hence it can only be accomplished with the help of a scientific theology. Societies for Ethical Culture, which despise these methods, are as helpless and impotent against the church as a band of robbers before a strongly defended fortress. The only result of their efforts will be that the religious sentiment of the community will suffer. Either there will be a loss of religious and ethical convictions, and a consequent ethical retrogression, or their efforts will indirectly contribute to promote a reaction, having as its consequence a relapse into dogmatism and ecclesiasticism. In both cases the effect will be contrary to what they really desire. It is evident, therefore, that those who are in earnest in demanding a truly ideal morality and a truly ethical community must labor, not for a morality outside of the church, but for a reformation within the church."

THE AMERICAN JOURNAL OF PSYCHOLOGY. Vol. VII. No. 4.

ON MUSCULAR MEMORY, By *Theodate L. Smith.*—A PRELIMINARY STUDY OF SOME OF THE MOTOR PHENOMENA OF MENTAL EFFORT. By *Ernest H. Lindley.*—LIGHT INTENSITY AND DEPTH PERCEPTION. By *T. B. Robinson, A. B.*—ATTENTION, EXPERIMENTAL AND CRITICAL. By *Frank Drew.*—PSYCHOLOGICAL LITERATURE.—NOTES.—(Worcester, Mass.: J. H. Orpha.)

THE PSYCHOLOGICAL REVIEW. VOL. III. No. 5.

STUDIES FROM THE PSYCHOLOGICAL LABORATORY OF THE UNIVERSITY OF IOWA :
 On the Effects of Loss of Sleep : *G. T. W. Patrick*, and *J. Allen Gilbert*.—
 STUDIES FROM THE PSYCHOLOGICAL LABORATORY OF HARVARD UNIVERSITY :
 I. The Relations of Intensity to Duration of Stimulation in Our Sensations
 of Light : *James E. Lough*. II. Normal Motor Automatism : *Leon M. Solomons*
 and *Gertrude Stein*.—ON THE CONDITIONS OF FATIGUE IN READING.
 By *Harold Griffing* and *Shepherd Ivory Franz*.—THE ACCURACY OF OBSER-
 VATION AND OF RECOLLECTION IN SCHOOL-CHILDREN. By *Shepherd Ivory*
Franz and *Henry F. Houston*.—DISCUSSION, ETC.—(New York : Macmillan
 & Co., 66 Fifth Avenue.)

ARCHIV FÜR SYSTEMATISCHE PHILOSOPHIE. Vol. II. No. 3.

DER BEGRIFF DES DASEINS UND DAS ICH-BEWUSSTSEIN. (II.) By *J. Berg-*
mann.—GRUNDLINIEN EINER THEORIE DER WILLENSBILDUNG. (III.) By *P.*
Natorp.—DIE PSYCHOLOGISCHEN GRUNDLAGEN DER BEZIEHUNGEN ZWISCHEN
 SPRECHEN UND DENKEN. (I.) By *Benno Erdmann*.—JAHRESBERICHT ÜBER
 ERSCHEINUNGEN DER SOCIOLOGIE AUS DEN JAHREN 1893–1894, NEBST VOR-
 BERICHT. By *Ferdinand Tönnies*.—(Berlin : Georg Reimer.)

ZEITSCHRIFT FÜR PSYCHOLOGIE UND PHYSIOLOGIE DER SINNES-
ORGANE. Vol. XI. Nos. 3, 4, 5 and 6. Vol. XII. No. 1.

UEBER KOMBINATIONSTÖNE UND EINIGE HIERZU IN BEZIEHUNG STEHENDE AKUS-
 TISCHE ERSCHEINUNGEN. By *Max Meyer*.—UEBER DIE BEDEUTUNG DES
 WEBERSCHEN GESETZES. (II.) By *A. Meinong*.—DAS EINFACHSEHEN UND
 SEINE ANALOGIEN. By *Sigmund Reichard*.

VERSUCHE ÜBER DAS VERGLEICHEN VON WINKELVERSCHIEDENHEITEN. By *Dr.*
St. Witasek.—ÄSTHETISCHE UNTERSUCHUNGEN IM ANSCHLUSS AN DIE LIPPS-
 SCHE THEORIE DES KOMISCHEN. (II.) By *G. Heymans*.—UEBER DIE BE-
 DEUTUNG DES WEBERSCHEN GESETZES. (III. Concluded.) By *A. Meinong*.—
 ZUR GESCHICHTE DER DREIFARBENLEHRE. By *W. Preyer*.—UEBER DEN
 SCHEINBAREN GRÖSSENWECHSEL DER NACHBILDER IM AUGE. By *W. Scharwin*
 and *A. Noviski*.—DIE AUFMERKSAMKEIT UND DIE FUNKTION DER SINNES-
 ORGANE. Zweiter Beitrag. By *W. Heinrich*.—ERWIDERUNG. By *G. Hey-*
mans.

UEBER DEN EINFLUSS VON LICHTSTÄRKE UND ADAPTATION AUF DAS SEHEN DES
 DICHROMATEN (GRÜNBLINDEN). By *J. v. Kries* and *W. Nagel*.—DIE GEO-
 METRISCH-OPTISCHEN TÄUSCHUNGEN. (Vorläufige Mitteilung.) By *Th. Lipps*.
 —NEUE METHODE ZUR HERSTELLUNG HOMOGENER GRAUER FLÄCHEN VON
 VERSCHIEDENER HELLIGKEIT. By *Karl Marbe*.—LITTERATURBERICHT.—
 (Hamburg and Leipsic : Leopold Voss.)